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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7277**

| SERIAL NUM                                                                                                                                                                                                                          | MBER FILING O                                                                                 |         | 271(c)                  | 371(c) CLASS |                  | GROUP ART UNIT |                                       |       | ATTORNEY DOCKET<br>NO. |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------|-------------------------|--------------|------------------|----------------|---------------------------------------|-------|------------------------|-------------|
| 10/567,90                                                                                                                                                                                                                           | )3                                                                                            | 08/24/2 | _                       |              | 445              |                | 2879                                  |       | 285643US0PCT           |             |
|                                                                                                                                                                                                                                     |                                                                                               | RUL     | E                       |              |                  |                |                                       |       |                        |             |
| APPLICANTS Toshihiro Iwakuma, Chiba, JAPAN; Masahide Matsuura, Chiba, JAPAN; Hiroshi Yamamoto, Chiba, JAPAN; Hisayuki Kawamura, Chiba, JAPAN; Chishio Hosokawa, Chiba, JAPAN; ** CONTINUING DATA ********************************** |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| This application is a 371 of PCT/JP05/05397 03/24/2005                                                                                                                                                                              |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                                                                                                                                                 |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/04/2007                                                                                                                                                                        |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| Foreign Priority claimed Yes No                                                                                                                                                                                                     |                                                                                               |         | Met after Allowance nkw |              | STATE OR         | SHEETS         |                                       | TOTAL |                        | INDEPENDENT |
| 35 USC 119(a-d) conditions met  ✓ Yes  No Verified and /NATALIE K                                                                                                                                                                   |                                                                                               |         |                         |              | COUNTRY<br>JAPAN | DKA            | WINGS<br>2                            |       |                        | CLAIMS<br>1 |
|                                                                                                                                                                                                                                     | WALFORD<br>Examiner's                                                                         |         | Initials                |              | JAPAN            |                | 2                                     | 15    |                        | I           |
| ADDRESS                                                                                                                                                                                                                             |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                       |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| TITLE                                                                                                                                                                                                                               |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
| Organic electroluminescence element having two electroluminescent layers through electron barrier layer                                                                                                                             |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |
|                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |                         |              |                  |                | ☐ All Fees                            |       |                        |             |
|                                                                                                                                                                                                                                     |                                                                                               |         |                         |              |                  |                | ☐ 1.16 Fees (Filing)                  |       |                        |             |
|                                                                                                                                                                                                                                     |                                                                                               |         |                         |              |                  |                | ☐ 1.17 Fees (Processing Ext. of time) |       |                        |             |
|                                                                                                                                                                                                                                     |                                                                                               |         |                         |              |                  |                | ☐ 1.18 Fees (Issue)                   |       |                        |             |
|                                                                                                                                                                                                                                     |                                                                                               |         |                         |              |                  |                | ☐ Other                               |       |                        |             |
|                                                                                                                                                                                                                                     |                                                                                               |         |                         |              |                  |                | ☐ Credit                              |       |                        |             |
|                                                                                                                                                                                                                                     |                                                                                               |         |                         |              |                  |                |                                       |       |                        |             |